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SENATE OF PA SECRETARY'S OFFICE THE GOVERNOR

MEMBER OF THE BOARD OF TRUSTEES OF HAMBURG CENTER

May 10, 2013

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, James A. Gilmartin, 706 North Crescent Avenue, Hamburg 19526, Berks County, Twenty-ninth Senatorial District, for reappointment as a member of the Board of Trustees of the Hamburg Center, to serve until the third Tuesday of January 2019, and until his successor is appointed and qualified.

TOM CORBETT Governor

COMMONWEALTH OF PENNSYLVANIA SEC-1 REV. 01/13

STATEMENT OF FINANCIAL INTERESTS

PENNSYLVANIA STATE ETHICS COMMISSION (717) 783-1610 • TOLL FREE 1-800-932-0936

PLEASE PRINT NEATLY

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O2 ADDRESS (work or home) RESCENT AVE HAMBURG State Zip Code Area Code Phone (610) Sb2-3168																		
NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.																		
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FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box Name and Address of Business																		
BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box. Interest Held Relationship Date Transferred																		
The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject to the penalties prescribed by 1/8 Pa.C.S. § 4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. § 1109(b).																		
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Signature Enter Current Date Enter Current Date THIS FORM IS GONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.																		