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2013 MAY 31 PM 4:13

SENATE OF PA
SECRETARY'S OFFICE

THE GOVERNOR



COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

MEMBER OF THE COUNCIL OF TRUSTEES OF MANSFIELD UNIVERSITY
OF PENNSYLVANIA OF THE STATE SYSTEM OF HIGHER EDUCATION

May 31, 2013

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Bobbi Kilmer, 6 Cherry Street, Towanda 18848, Bradford County, Twenty-third Senatorial District, for appointment as a member of the Council of Trustees of Mansfield University of Pennsylvania of the State System of Higher Education, to serve for a term of six years and until her successor is appointed and qualified, vice Richard Cashman, Berwick, whose term expired.

A handwritten signature in black ink, reading "Tom Corbett".

TOM CORBETT
Governor

STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

01 LAST NAME K I L M E R										FIRST NAME B O B B I										MI J		SUFFIX																											
02 ADDRESS (work or home) 6 Cherry Street										City Tawanda										State PA		Zip Code 18848		Area Code (570)		Phone 268 0494																							
NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.																																																	
03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)																																																	
A <input type="checkbox"/> Candidate (including write-in)										C <input type="checkbox"/> Public Official (Current)										D <input type="checkbox"/> Public Employee (Current)										E <input type="checkbox"/> Check this block if you are filing as a solicitor										<input type="checkbox"/> Check this block if you are amending an original filing									
B <input checked="" type="checkbox"/> Nominee										C <input type="checkbox"/> Public Official (Former)										D <input type="checkbox"/> Public Employee (Former)																													
04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) <input checked="" type="checkbox"/> seeking <input type="checkbox"/> hold <input type="checkbox"/> held																																																	
A COUNCIL OF TRUSTEES MANSFIELD																																																	
B																																																	
05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)																																																	
A MANSFIELD UNIVERSITY COUNCIL																																																	
B																																																	
06 OCCUPATION OR PROFESSION (This may be the same as block 4) President/CEO															07 YEAR The information in blocks 8 through 15 below represents financial interests for the calendar calendar year indicated: 2012																																		
08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box. <input checked="" type="checkbox"/>																																																	
09 CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box. <input type="checkbox"/>																																																	
Name: PSECU															Address: 67012 Harrisburg, PA 17106															Interest Rate: 5%																			
10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block.																																																	
Name: C&T Enterprises															Address: PO Box 526 Mansfield, PA 16933															(OFFICIAL USE ONLY)																			
11 GIFTS (See instructions on page 2) If NONE, check this box. <input checked="" type="checkbox"/>																																																	
Source of Gift															Value of Gift																																		
Address of Source of Gift															Circumstances (including description) of Gift																																		
12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box. <input checked="" type="checkbox"/>																																																	
Source (Name and Address)																																																	
13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box. <input type="checkbox"/>																																																	
Business Entity (Name and Address)															Address:															Position Held																			
Name: See Attached																																																	
14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box. <input checked="" type="checkbox"/>																																																	
Name and Address of Business															Interest Held																																		
15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box. <input checked="" type="checkbox"/>																																																	
Business (Name and Address)															Interest Held															Relationship																			
Transferee (Name and Address)																														Date Transferred																			

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature

BOBBY J KILMER

Enter Current Date

6/10/2013

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

Bobbi J. Kilmer

Statement of financial Interests (continuation)

Question 13. Office, Directorship or Employment in Any Business:

Employment:

President & CEO, Claverack Rural Electric Cooperative, Inc., 32750 Route 6, Wysox PA 18854
Co-President & CEO, C&T Enterprises Inc., Lewisburg, PA 17837
P.O. Box 551

Directorships:

Board Member, C&T Enterprises, Inc., Lewisburg, PA 17837
P.O. Box 551
Board Member, United Utility Supply Cooperative, Louisville, KY. 40218
4515 Bishop Lane
Board Member, Mansfield University Foundation, Mansfield, PA 16933
71 S. Academy St.

2013 JUN 13 PM 4 29
STATE ETHICS
COMMISSION

2013 JUN 13 PM 4:37
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