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SENATE OF PA
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COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

THE GOVERNOR

MEMBER OF THE COUNCIL OF TRUSTEES OF SLIPPERY ROCK UNIVERSITY OF
PENNSYLVANIA OF THE STATE SYSTEM OF HIGHER EDUCATION

June 5, 2013

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Matthew J. Lautman, Esquire, 105 Ramey Avenue, Pittsburgh 15220, Allegheny County, Forty-second Senatorial District, for appointment as a member of the Council of Trustees of Slippery Rock University of Pennsylvania of the State System of Higher Education, to serve for a term of six years and until his successor is appointed and qualified, vice John Hicks, Slippery Rock, whose term expired.

A handwritten signature in black ink that reads "Tom Corbett".

TOM CORBETT
Governor

STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

01 LAST NAME FIRST NAME MI SUFFIX
 L a u t m a n M a t t h e w J

02 ADDRESS (work or home) City State Zip Code Area Code Phone
 105 Ramey Avenue Pittsburgh PA 15220 (412) 491-7124

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)

A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this block if you are filing as a solicitor

B Nominee C Public Official (Former) D Public Employee (Former) Check this block if you are amending an original filing

04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) seeking hold held

A C o u n c i l o f T r u s t e e s (S R U)

B

05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)

A C o u n c i l o f T r u s t e e s S l i p p e r y

B R o c k U n i v e r s i t y o f P A

06 OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR The information in blocks 8 through 15 below represents financial interests for the PRIOR calendar year indicated:

Attorney 2 0 1 2

08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.

09 CREDITORS (See instructions on page 2, Creditor (Name and Address) If NONE, check this box.

Name: Huntington National Bank Address: 41 South High Street Columbus, OH 43215

10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block.

Name: Houston Harbaugh Address: 3 Gateway Center, 22nd Floor, 401 Liberty Avenue Pittsburgh, PA 15222

11 GIFTS (See instructions on page 2) If NONE, check this box.

Source of Gift Value of Gift

Address of Source of Gift Circumstances (including description) of Gift

12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box.

Source (Name and Address) Value

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box.

Business Entity (Name and Address) See Attached Position Held Director

Name: Houston Harbaugh Address: 3 Gateway Center, 22nd Floor, 401 Liberty Avenue, Pittsburgh, PA 15222

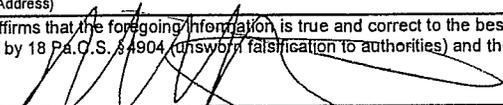
14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box.

Name and Address of Business Interest Held

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box.

Business (Name and Address) Transferee (Name and Address) Interest Held Relationship Date Transferred

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. § 4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. § 1109(b).

Signature  Enter Current Date June 14, 2013

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

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 STATE ETHICS COMMISSION
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Lautman, Matthew J. (continued)

9. U.S. Department of Education
Student loan: servicing through MOHELA
P.O. Box 105347
Atlanta, GA 30348
3.5%

Houston Harbaugh
3 Gateway Center, 22nd Floor,
401 Liberty Avenue
Pittsburgh, PA 15222
0%
Payment for issuance of non-voting shares of stock.

10. E*TRADE CLEARING LLC
P.O. Box 484
Jersey City, NJ 07303-0484

Federated Investors
The Federated Funds
P.O. Box 8600
Boston, MA 02266-8600

STATE ETHICS
COMMISSION

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Lautman, Matthew J.

13. Oakland Planning and Development Corporation
235 Atwood Street
Oakland, PA 15213

Member, Board of Directors

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