

RECEIVED

2013 JUN -7 PM 4: 52

SENATE OF PA
SECRETARY'S OFFICE



COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

THE GOVERNOR

MEMBER OF THE BOARD OF GOVERNORS OF THE STATE SYSTEM OF HIGHER
EDUCATION

June 7, 2013

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Jonathan B. Mack, 156 Timbersprings Drive, Indiana 15701, Indiana County, Forty-first Senatorial District, for reappointment as a member of the Board of Governors of the State System of Higher Education, to serve until December 31, 2016, and until his successor is appointed and qualified.

A handwritten signature in black ink that reads "Tom Corbett".

TOM CORBETT
Governor

STATEMENT OF FINANCIAL INTERESTS
PLEASE PRINT NEATLY

01 LAST NAME M a c k										FIRST NAME J o n a t h a n										MI B		SUFFIX													
02 ADDRESS (work or home) 57 S. 6th St.										City Indiana		State PA		Zip Code 15701		Area Code 724		Phone 349-5602																	
NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.																																			
03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)																																			
A <input type="checkbox"/> Candidate (including write-in)										C <input checked="" type="checkbox"/> Public Official (Current)										D <input type="checkbox"/> Public Employee (Current)										E <input type="checkbox"/> Check this block if you are filing as a solicitor					
B <input checked="" type="checkbox"/> Nominee										C <input type="checkbox"/> Public Official (Former)										D <input type="checkbox"/> Public Employee (Former)										Check this block if you are amending an original filing					
04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) <input checked="" type="checkbox"/> seeking <input checked="" type="checkbox"/> hold <input type="checkbox"/> held																																			
A S S H E B o a r d o f G o v e r n o r s																																			
B I U P C o u n c i l o f T r u s t e e s																																			
05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)																																			
A B D O F G o v e r n o r s S S H E																																			
B I U P C o u n c i l o f T r u s t e e s																																			
06 OCCUPATION OR PROFESSION (This may be the same as block 4) Attorney													07 YEAR The information in blocks 8 through 15 below represents financial interests for the PRIOR calendar year indicated: 2 0 1 2																						
08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box. <input checked="" type="checkbox"/>																																			
09 CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box. <input checked="" type="checkbox"/>																																			
10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block. <input type="checkbox"/>																																			
11 GIFTS (See instructions on page 2) If NONE, check this box. <input checked="" type="checkbox"/>																																			
12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box. <input checked="" type="checkbox"/>																																			
13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box. <input type="checkbox"/>																																			
14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box. <input type="checkbox"/>																																			
15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box. <input checked="" type="checkbox"/>																																			

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature

Enter Current Date

6-10-13

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

10. Marcus & Mack, P.C.
57 S. 6th Street
Indiana, PA 15701

Exeter Trust Company
290 Woodcliff Drive
Fairport, NY 14450

Victory Energy Partners
220 Airport Road
Indiana, PA 15701

CGR Real Estate Investment Fund XII, LP
500 Skokie Blvd., Suite 525
Northbrook, IL 60062

Juart Exploration, Inc.
187 Juart Road
Home, PA 15747

Northeast Energy
2018 S. 6th Street
Indiana, PA 15701

Penneco
6608 Route 22
Delmont, PA 15626

Merrill Lynch
682 Philadelphia Street
Indiana, PA 15701

American Natural Resources 2008 LP
17 Arentzen Blvd., Suite 203
Charleroi, PA 15022

Huntley & Huntley
Penn Office Building Suite 100
4314 Old William Penn Hwy.
Monroeville, PA 15146

Waterton Fund IX Investors 2007, LLC
30 South Wacker Drive, Ste 3600
Chicago, IL 60606

Tri-Land Real Estate Fund, LLC
One Westbrook Corporate Center, Ste 520
Westchester, IL 60154

13. Marcus & Mack, P.C. V. President - 57 S. 6th St, Indiana PA 15701
JS Mack Foundation President - 57 S. 6th St, Indiana PA 15701

Beymer-Brook LLC - Mbr/Partner - 156 Timbersprings Dr
(D.B.A. - Crimson Court Townhouses) Indiana PA 15701

14. Marcus & Mack, P.C. 50%
57 S. 6th Street
Indiana, PA 15701

Beymer-Brook LLC - 40%
156 Timbersprings Dr.
Indiana PA 15701
(D.B.A. Crimson Court Townhouses)

RECEIVED

2013 JUN 13 PM 4:36

SENATE OF PA
SECRETARY'S OFFICE

STATE ETHICS
COMMISSION

2013 JUN 13 PM 4:29