

COMMONWEALTH OF PENNSYLVANIA OFFICE OF THE GOVERNOR HARRISBURG

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SENATE OF PA SECRETARY'S OFFICE

THE GOVERNOR

MEMBER OF THE STATE PLANNING BOARD

April 12, 2013

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, David N. Sciocchetti, 217 Wallingford Avenue, Wallingford 19086, Delaware County, Ninth Senatorial District, for appointment as a member of the State Planning Board, to serve until December 16, 2013, and until his successor is appointed and qualified, vice Alan Jennings, Allentown, resigned.

TOM CORBETT Governor

COMMONWEALTH OF PENNSYLVANIA SEC-1 REV. 01/13

STATEMENT OF FINANCIAL INTERESTS

PENNSYLVANIA STATE ETHICS COMMISSION (717) 783-1610 • TOLL FREE 1-800-932-0936

PLEASE PRINT NEATLY

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01	LAST NAME FIRST NAME MI SUFFIX
	501000HE7111 DHUID
02	2 ADDRESS (work or home) 217 WAHNGFORD AVENUE WALLINGFORD PA 19086 (610) 575-6564
-1	NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.
03	STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2) A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this block if you are filing as a solicitor as a solicitor
04	PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) Seeking hold held
Α	MEMBER S S S S S S S S S
	seeking hold Tifield Tifield
В	EXECUTIVE DIRECTOR SER SIN
05	GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, sayool district, twp, etc.)
Α	STATE PLANNING BOARD I STING
В	CHESTER ECONOMIC DEV. AUTHORITY
06	OCCUPATION OR PROFESSION (This may be the same as block 4) PRES DENT + CFO COMPETITIVE COMMUNITIES LLC O7 YEAR The information in blocks 8 through 15 below represents financial interests for the BRIORGIENDAY year indicated: 2 6 / 2
08	REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.
09	CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box. Name: CHASE - U/SA Address: PU BOX 15/55 WILMINGTON DE 11.99 70
	FORD CREDIT-LEASE- PUBL 220564, P. Hobush PA 15 00%
10	DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block.
	Name: COMPRITITIVE COMMUNITIES LLC Address: 2/1 WALLINGFOND AUE, WALLINGFORD
11	THE TITUTE FOR ERONAMIC DAVELOPMENT 1350 EDGNUNT AVE, CHESTAN, PA GIFTS (See instructions on page 2) If NONE, check this box.
٠٠,	Source of Gift Value of Gift
	Address of Source of Gift Circumstances (including description) of Gift
12	TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box.
13	OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box. Business Entity (Name and Address) TNST ITNTE, FOLD CONTROL SANICES Name: CLAMBER TO BE DEAD TO THE CONTROL SANICES
14	Name: CUMPRITIUE CUMMUNITIES IIIC Address: Stat FIBOUR PLAS & C&B FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box.
	Name and Address of Business COMPATITIVE COMMUNITIES LLC. 217 WALLING FORD AVE WALLINGTOND PA 100 %
15	BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box. Business (Name and Address) Interest Held
	Transferee (Name and Address) Relationship Date Transferred
The to th	undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject ne penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).
	Signature David Suvertile Enter Current Date 4/17/13
	THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.