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SENATE OF PA SECRETARY'S OFFICE



THE GOVERNOR

MEMBER OF THE COUNCIL OF TRUSTEES OF CALIFORNIA UNIVERSITY OF PENNSYLVANIA OF THE STATE SYSTEM OF HIGHER EDUCATION

January 31, 2013

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas Uram, 723 Brownlee Road, Eighty-Four 15330, Washington County, Forty-sixth Senatorial District, for appointment as a member of the Council of Trustees of California University of Pennsylvania of the State System of Higher Education, to serve for a term of six years and until his successor is appointed and qualified, vice Robert Irey, Monongahela, whose term expired.

TOM CORBETT Governor

COMMONWEALTH OF PENNSYLVANIA SEC-1 REV. 01/13

STATEMENT OF FINANCIAL INTERESTS

PENNSYLVANIA STATE ETHICS COMMISSION (717) 783-1610 • TOLL FREE 1-800-932-0936

PLEASE PRINT NEATLY

	PLEASE PRINTINEATLY
01	LAST NAME FIRST NAME MI SUFFIX
	UramIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
02	ADDRESS (work or home) City State Zip Code Area Code Phone 723 Brown (10/10/10/10/10/10/10/10/10/10/10/10/10/1
_	ITE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.
03	STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2) Check this block if you
	A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this block if you are filling are amending an original filing
04	PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) seeking hold held
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В	
05	GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)
Α	Ouncill OF Trustees CALIFORNIA
в	duiversity of PA
06	OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR The information in blocks 8 through 15 below represents mancial interests for the PRIOR calendar year indicated:
_F	nancial Service Representative
80	REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.
	300 P <
09	CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box.
	Name: (AIDITA) UNE CO CARD
10 9 S	DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block. 1000 Oweg 4 Dr Sulke (Suc
<u>و</u>	Name: Address: P; HX 5400 4 Pc_ 15205
<u> </u>	DUSS life-DayIns. 329 EmpirEN ST Washington Pa 1530/ 301 1145burgh Brokerage 700 Washind GTON ANE PHISBURGH PA 15106
11	GIFTS (See instructions on page 2) If NONE, check this box.
Γ	
L	ddress of Source of Gift Circumstances (including description) of Gift
40	TRANSPORTATION LODGING HOSPITALITY (See instructions on acres 8). If NONE shock this how
12	TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box. Value Value
13	OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box.
	Business Entity (Name and Address) See # 10 Address See # 10
14	numess. ———————————————————————————————————
	FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box. When same and Address of Business Andrew & Uram Family (1 mited Pathership) Interest Held Path Man St Suite 208 Washington Pa 15301
15	BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box. Interest Held
	Fransferee (Name and Address) Relationship Date Transferred
	ndersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject penalties prescribed by 18 Pa. 9.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).
	Signature Enter Current Date February 11, 2013
	THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.