



COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
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SENATE OF PA
SECRETARY'S OFFICE

THE GOVERNOR

MEMBER OF THE COUNCIL OF TRUSTEES OF KUTZTOWN UNIVERSITY
OF PENNSYLVANIA OF THE STATE SYSTEM OF HIGHER EDUCATION

April 12, 2013

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, T. Anthony Iannelli, 5345 Princeton Drive, Macungie 18062, Lehigh County, Sixteenth Senatorial District, for appointment as a member of the Council of Trustees of Kutztown University of Pennsylvania of the State System of Higher Education, to serve for a term of six years and until his successor is appointed and qualified, vice Jacob Sayshen, Kutztown, whose term expired.

A handwritten signature in black ink that reads "Tom Corbett".

TOM CORBETT
Governor

STATEMENT OF FINANCIAL INTERESTS
PLEASE PRINT NEATLY

01 LAST NAME FIRST NAME MI SUFFIX
I A N N E L L I T A N T H O N Y

02 ADDRESS (work or home) City State Zip Code Area Code Phone
5345 PRINCETON RD. MACUNGIE PA 18062 610 739-1513

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)
A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this block if you are filing as a solicitor
B Nominee C Public Official (Former) D Public Employee (Former) Check this block if you are amending an original filing

04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) seeking hold held
A BOARD KUTZTOWN UNIVERSITY - Trustee
B MEMBER

05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)
A BOARD KUTZTOWN UNIVERSITY
B LEHIGH VALLEY ECONOMIC DEV. BD.

06 OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR The information in blocks 8 through 15 below represents financial interests for the PRIOR calendar year indicated:
CEO GREATER LEHIGH VALLEY CHAMBER 2012

08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.

09 CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box.
Name: PEOPLE FIRST CREDIT UNION Address: 241 DOWNY LAKE LANE
AUBERTOWN PA 18103

10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block.
Name: LEHIGH VALLEY CHAMBER Address: 840 HAMILTON ST. ALLENTOWN
PRESIDENTIAL CLEANING SUNSHORE ST. MACUNGIE PA

11 GIFTS (See instructions on page 2) If NONE, check this box.
Source of Gift Value of Gift
Address of Source of Gift Circumstances (including description) of Gift

12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box.
Source (Name and Address)

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box.
Business Entity (Name and Address) LEHIGH VALLEY CHAMBER "ADDRESS IN #10"
Name: ALSO SEE #14

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box.
Name and Address of Business Interest Held
PRESIDENTIAL CLEANING "ADDRESS IN #10" 60% - majority owner

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box.
Business (Name and Address) Interest Held Relationship Date Transferred
Transferee (Name and Address)

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief; said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §1109(b).

Signature _____ Enter Current Date 4.18.13

2013 APR 30 PM 3:59
STATE ETHICS COMMISSION
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SENATE OF PENNSYLVANIA
SECRETARY'S OFFICE
19062

T. Anthony Iannelli

April 18, 2013

#4C, Hold, Chairman

#5C, Lehigh Valley International Airport

2013 APR 30 PM 3 59
STATE ETHICS
COMMISSION

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